## NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 7TH DAY OF OCTOBER, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

## AGENDA

1:00 P.M.	Claims
1:15 P.M.	Approval of Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Indemnity Pool Annual Membership Meeting
1:20 P.M.	Matt Palmer: Approval to Hire Kohl Carter as the Assistant Extension Farm Manager
1:25 P.M.	Devin Parry: Approval to Post Full Time Job Opening in the Treasurer's Office
1:30 P.M.	Consideration and Appointment of Craig E. Godwin to the Skyline Mountain Resort Special Service District Board
1:40 P.M.	Sheriff Brian Nielson: Approval of a Step Increase for Mathew Gates; Approval of a Step Increase for Dennis May; Approval of a Step Increase for Kelly Moore; Approval to Pay Nathan Miner from the HMEP Contract in the Amount of \$2,000.00; Approval to Hire Kortnie Lewis and Joseph Raynor as Part Time Dispatchers; County Animal Control and Wag-N-Train Rescue
1:55 P.M.	Consideration of Bid to Purchase the Following Parcels of Property in Indian Ridge from Sanpete County: S 54755 (Plat B, Lot 11), 54756 (Plat B, Lot 12), 54776 (Plat B, Lot 32), 54815 (Plat C, Lot 30), 54816 (Plat C, Lot 31)
2:00 P.M.	Becky Peterson and Neighbors: Discussion of Mandatary Spraying of Herbicides
2:15 P.M.	Vivian Kunz: Discussion of Napweed and Spraying
2:30 P.M.	Approval of Minutes
2:35 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 6th day of October, 2014.

Sandy Neill Sandy Neill, Sanpete County Clerk